

# CALL FOR POSTERS GUIDELINES

**Submission Deadline: August 31, 2023** 







## **SUBMISSION GUIDELINES**

Abstracts must be submitted online at <a href="https://www.palmettocareconnections.org">www.palmettocareconnections.org</a>. Submission Deadline: <a href="https://www.palmettocareconnections.org">August 31, 2023</a>.



## **ABSTRACT CATEGORIES**

#### **Abstract Categories**

We are looking for presentations that falls into one of two categories listed below. Please select one.

#### 1. **Programmatic**

This category is for posters that are primarily narrative in nature. The information focuses on program development or what services are being built.

#### 2. Scientific

This category is for posters that pose a research question and present scientific data with methods, descriptions, results and conclusions.



### **PRESENTATION TITLE**

Please keep your presentation title 10 words or less.



## **PRESENTATION ABSTRACT**

Submit a description of your presentation in 150-300 words and include:

- 1. Background information or purpose of the proposed presentation
- 2. An overview of the activity or study (if a research study, include the research methodology)



## **PRESENTATION OBJECTIVES**

Please list three objectives and express them in behavioral terms (ie: describe, identify, implement, etc.)



# PRESENTER(S)

Your session may include up to two speakers. Include the following presenter information on your submission:

- 1. Name
- 2. Academic Degree(s)/Credentials
- 3. Job Title
- 4. Organization

- Mailing Address
- 6. Phone Number
- 7. Email Address



## PRESENTER(S)' BIOSKETCH

#### Presenter(s)' Biosketch

Submit a brief biosketch (no more than 75 words). Briefly describe your professional experience or areas of expertise, which contribute to this educational activity (11th Annual Telehealth Summit of SC).





## **SUBMISSION METHOD/DEADLINE**

Submit your abstract using the online form at <a href="https://www.palmettocareconnections.org">www.palmettocareconnections.org</a> by August 31, 2023.



## **SELECTION PROCESS**

Submissions that adhere to the guidelines in this packet will be reviewed and scored based on relevance, clarity, quality, and innovative nature.

The presenter(s) or point of contact will be notified by email of the status of the submission on **September 1, 2023.** The presenter(s) must register for the 11th Annual Telehealth Summit of SC.



### **PRESENTATIONS**

Posters will be displayed in a designated area for attendees and poster judges to view. Poster Presentations will be schedule during a designated time on the agenda. Presenters will be notified of the poster presentation schedule.

Posters may not be used to market products or services.

A digital copy of the posters should be submitted to PCC at <a href="mailto:summit@palmettocareconnections.org">summit@palmettocareconnections.org</a> by November 15, 2023, in PDF or PowerPoint Format. PCC will provide information about the hard copy size for the Summit.

Standard audio/visual equipment (microphone, podium, LCD projectors, computers, and WIFI) will be provided by Palmetto Care Connections.



### REGISTRATION

Poster presenter will be asked to register online at <a href="www.palmettocareconnections.org">www.palmettocareconnections.org</a> **September 29, 2023.** Up to two poster presenters may register for each poster.



## **PHOTO/VIDEO CONSENT**

Registration/attendance participation in the 11th Annual Telehealth Summit of SC and constitutes an agreement by the registrant to Palmetto Care Connections' use and distribution (both now and in the future) of the registrant's or attendee's image or voice in photographs and videos for educational and promotional purposes. Exceptions to this consent must be made in writing to <a href="mailto:summit@palmettocareconnections.org">summit@palmettocareconnections.org</a>.



## **AWARDS CEREMONY**

The Awards Ceremony will be held Wednesday, December 6. All poster presenters will be notified of the time and location.



## **QUESTIONS?**

Contact PCC at <a href="mailto:summit@palmettocareconnections.org">summit@palmettocareconnections.org</a> if you have any questions or concerns. Thank you!

